
	<p>प्रधानआयुक्त सीमाशुल्क (सामान्य) कार्यालय  OFFICE OF THE PRINCIPAL COMMISSIONER OF CUSTOMS  (GENERAL)  कार्मिक एवं स्थापना अनुभाग, नवीन सीमा शुल्क भवन, बलार्ड एस्टेट, मुंबई 400001-  P&amp;E Section, New Custom House, Ballard Estate, Mumbai- 400 001  (Tel: 022 - 2275 7738), Email id: p.estt-mum-cus-zone1@gov.in</p>	 आज़ादी का अमृत महोत्सव
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F.No. II/(12)/101/2023-Pand E-o/Pr Commr-Cus-Gen Date: 01.01.2024

**CIRCULAR NO.01/2024**

**Sub: Departmental Examination for Confirmation of Appraisers / Examiners / Preventive Officers to be held from 05.02.2024 to 07.02.2024 -reg.**

As intimated by the Pr. Additional Director General, NACIN, Mumbai vide letter F. No. NACIN/TRNG/EXAM/DE/3/2023-TRNG OTH-NACIN-ZC-MUMBAI dated 12.12.2023, the Departmental Examination for Confirmation of Appraisers / Examiners / Preventive Officers to be held from 05.02.2024 to 07.02.2024 and the details schedule is as under:

**Max. Marks=100 & Passing Marks=50 (for Each paper)**

Sr. No.	Paper	Subject	Date	Time
1	Paper-I	Customs Law (without Books)	05.02.2024	10.00 hrs to 13.00 hrs
2	Paper-II	Customs & Allied Law (with books)	05.02.2024	14.00 hrs to 17.00 hrs
3	Paper-III	Law Allied to Customs & Service Regulations (with books except CCS (Conduct Rules)	06.02.2024	10.00 hrs to 13.00 hrs
4	Paper-IV	Local Orders of the Custom House (without books)	06.02.2024	14.00 hrs to 17.00 hrs
5	Paper-V	Commercial Practice, Mercantile Law, Economic & Commercial Geography and General Knowledge (without books)	07.02.2024	10.00 hrs to 13.00 hrs
6	Paper-VI	Hindi	07.02.2024	14.00 hrs to 17.00 hrs <b>(for Examiner)</b> 14.00 hrs to 16.00 hrs <b>(for Preventive officer)</b>

2. All the candidates are required to arrange for their own books for the ensuing examination. The application of all eligible candidates should reach the P&E Section **by hand by 05.01.2024** in the prescribed proforma (Annexure 'A').

3. Candidates whose any of the departmental exam is pending should mandatorily appear in the exam to be held on the above said date and submit the willingness in prescribed annexure-A **by 05.01.2024 (along with EOO number of passed exam in some paper).**

4. Such candidate who has passed his matriculation or an equivalent or higher examination with Hindi as one of the subject, may be **exempted from taking the examination in Hindi and submit duly self attested photocopy of mark sheet along with the ANNEXURE 'A'.**

5. Application received after this date will not be entertained under any circumstances. Further, if application (Annexure-A) received without verify from service book, will be rejected without informing the candidates.

6. All the head of sections/ departments are requested to bring this circular to the notice of all the concerned officers who are on deputation with/to the Directorates/Departments/organizations requirements also to take the initiative so as the willingness of the candidates reaches well in time to enable this department to conduct the examination effectively.

**Note:-Mobile phones or any other electronic device are not allowed during the examination. Any infringements of these instructions shall entail disciplinary action.**

10/01/2024  
Deputy Commissioner of Customs  
P&E Section, Custom Commissionerate (Gen), Zone-I  
NCH, Mumbai.

Encl: Proforma (Annexure 'A').

Copy to:

1. The Pr. Chief/Chief Commissioner of Customs, Mumbai Customs, Zone.-I,II&III.
2. The Pr. Commissioner/Commissioner of Customs (General/ Import-I & II / Export and Audit),Mumbai Zone-I, II & III.
3. The Additional Commissioner of Customs (P&E),Zone I,II & III.
4. The Appraising table, P&E, NCH, Mumbai-I
5. The Superintendent (Preventive), P&E, NCH, Mumbai-I
6. The Superintendent, PSO, NCH, Mumbai-I
7. The EDI Section (for uploading the same please).
8. CHS Section, NCH, Mumbai-I
9. Notice Board at P&E.
10. Office Copy.
11. Guard file.

## ANNEXURE 'A'

**(Departmental Examination for confirmation of Appraisers / Examiners / Preventive Officer to be held from 05.02.2024 to 07.02.2024)**

1. Name of the Candidate : \_\_\_\_\_
2. Designation : \_\_\_\_\_
3. Date of appointment to the : \_\_\_\_\_  
Present grade.
4. Paper(s) for which : \_\_\_\_\_  
appearing
5. Paper(s) in which passed during : \_\_\_\_\_  
Last departmental examination  
**(if passed, copy of such order be  
Enclosed with Sr. No.)**
6. Whether belonging to : \_\_\_\_\_  
SC/ST (If yes, enclose copy)
7. Present posting : \_\_\_\_\_
8. Date of Birth : \_\_\_\_\_
9. Contact No. : \_\_\_\_\_

### UNDERTAKING

I, ..... hereby declare that the particulars given above are true and in case any of the above said information is found to be incorrect, I shall be disqualified from the examination.

Date :

Signature of the candidate

**"CERTIFIED THAT THE ABOVE PARTICULARS HAVE BEEN VERIFIED WITH THE SERVICE BOOK AND FOUND CORRECT"**

**CAO/ACAO/AO**

Note: The report should be sent only after verification of the information given by the candidates with reference to their service book.

*(In case of married women candidate, she may state her married name also, if changed after appointment in the department)*