**F. No. S/43-01 /2018-19 CHS Estate Section New Custom House,**

**Ballard Estate,**

**Mumbai: 400 001.**

**Date : 04.04.2019**

**ALLOTMENT NOTICE FOR THE MONTH OF FEBRUARY, 2019**

**The following officers are requested to contact the CHS Office (ESTATE) immediately regarding the allotment of quarters of Type II within 8 days from the issue of this notice:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.  NO | Roster | NAME OF THE OFFICER  S/SHRI/SMT | Desgn. | Date of  Seniority | QUARTER NO.& LOCATION |
| 1 | **30(ST)** | Jangkholen | TA | 01.06.16 | 57/2441, 1st Floor, Antop Hill |
| 2 | 31 | Dinesh Kumar | TA | 27.12.13 | 57/2426, 1st Floor, Antop Hill |
| 3 | 32 | Prakash Kumar Patel | TA | 30.12.13 | 57/2440, 1st Floor, Antop Hill |
| 4 | 33 | Vijay Prakash | TA | 09.12.15 | 49/1991, 1st Floor, Antop Hill |
| 5 | 34 | Dharmesh Kumar | TA | 11.12.15 | 57/2414, 2nd Floor, Antop Hill |
| 6 | 35 | Pankaj Saini | TA | 30.12.15 | 57/2416, 3rd Floor, Antop Hill |
| 7 | 36 | Rahul Kumar | PO | 18.05.16 | 49/1984, 4th Floor, Antop Hill |
| 8 | 37 | Pinku | EO | 23.05.16 | 56/2376, Gr. Floor, Antop Hill |
| 9 | 38 | Manish Kumar | PO | 25.05.16 | 57/2419, 4th Floor, Antop Hill |
| 10 | 39 | Ravi Kumar Gupta | PO | 27.05.16 | 49/1998, 4th Floor, Antop Hill |
| 11 | **40(SC)** | Sonu | TA | 20.06.16 | 57/2404, 4th Floor, Antop Hill |
| 12 | 41 | Ravi | EO | 14.09.15 | C-2/4, 1st Floor, Belapur |
| 13 | 42 | Ritu | EO | 30.03.16 | C-3/3, 1st Floor, Belapur |
| 14 | 43 | Rajeev Ranjan | Accountant | 27.05.16 | C-3/4, 1st Floor, Belapur |
| 15 | 44 | Shweta Arun Jadhav | TA | 01.06.16 | C-4/3, 1st Floor, Belapur |
| 16 | 45 | Navneet Kumar | Accountant | 06.06.16 | C-4/4, 1st Floor, Belapur |
| 17 | 46 | Swati Khandelwal | TA | 10.06.16 | C-5/3, 1st Floor, Belapur |
| 18 | 47 | Sudhanshu Singh | TA | 10.06.16 | C-5/4, 1st Floor, Belapur |

**THE ABOVE MENTIONED ALLOTMENT IS ISSUED WITH THE APPROVAL OF ADDL. COMMISSIONER OF CUSTOMS (CHS), MUMBAI. THE ALLOTTEES ARE REQUESTED TO COLLECT THEIR ALLOTMENT ORDER FROM CHS DEPARTMENT.(contact 22757829)**

**Sd/-**

**(K. K. SHARMA)**

**Asstt.Commissioner of Customs**

**(ESTATE SECTION/C.H.S)**